



Lester B. Pearson School Board  
Commission scolaire Lester-B.-Pearson  
1925 Brookdale Ave., Dorval, QC, Canada  
www.lbpsb.qc.ca



# Birchwood Elementary

1325 rue Jolicoeur Saint-Lazare, Québec J7T 1Z4  
(514) 398-8757

**\*\* REVISED VERSION \*\***

May 8th, 2025

2025-2026

YOUTH SECTOR / SECTEUR JEUNESSE

2025

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
|     | 1   | 2   | 3    | 4   |
| 7   | 8   | 9   | 10   | 11  |
| 14  | 15  | 16  | 17   | 18  |
| 21  | 22  | 23  | 24   | 25  |
| 28  | 29  | 30  | 31   |     |

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
|     |     |     |      | 1   |
| 4   | 5   | 6   | 7    | 8   |
| 11  | 12  | 13  | 14   | 15  |
| 18  | 19  | 20  | 21   | 22  |
| 25  | 26  | 27  | 28   | 29  |

| L/M | M/T | M/W | J/TH | V/F               |
|-----|-----|-----|------|-------------------|
| 1   | 2   | 3   | 4    | 5                 |
| 8   | 9   | 10  | 11   | 12                |
| 15  | 16  | 17  | 18   | 19                |
| 22  | 23  | 24  | 25   | 26 <sup>IEP</sup> |
| 29  | 30  |     |      |                   |

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
|     |     | 1   | 2    | 3   |
| 6   | 7   | 8   | 9    | 10  |
| 13  | 14  | 15  | 16   | 17  |
| 20  | 21  | 22  | 23   | 24  |
| 27  | 28  | 29  | 30   | 31  |

| L/M | M/T | M/W | J/TH | V/F            |
|-----|-----|-----|------|----------------|
| 3   | 4   | 5   | 6    | 7 <sup>★</sup> |
| 10  | 11  | 12  | 13   | 14             |
| 17  | 18  | 19  | 20   | 21             |
| 24  | 25  | 26  | 27   | 28             |

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|-----|-----|-----|------|-----|
| 1   | 2   | 3   | 4    | 5   |
| 8   | 9   | 10  | 11   | 12  |
| 15  | 16  | 17  | 18   | 19  |
| 22  | 23  | 24  | 25   | 26  |
| 29  | 30  | 31  |      |     |

2026

| L/M | M/T | M/W | J/TH | V/F             |
|-----|-----|-----|------|-----------------|
|     |     |     | 1    | 2               |
| 5   | 6   | 7   | 8    | 9               |
| 12  | 13  | 14  | 15   | 16              |
| 19  | 20  | 21  | 22   | 23              |
| 26  | 27  | 28  | 29   | 30 <sup>★</sup> |

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
| 2   | 3   | 4   | 5    | 6   |
| 9   | 10  | 11  | 12   | 13  |
| 16  | 17  | 18  | 19   | 20  |
| 23  | 24  | 25  | 26   | 27  |

| L/M             | M/T | M/W | J/TH | V/F |
|-----------------|-----|-----|------|-----|
| 2               | 3   | 4   | 5    | 6   |
| 9               | 10  | 11  | 12   | 13  |
| 16              | 17  | 18  | 19   | 20  |
| 23 <sup>★</sup> | 24  | 25  | 26   | 27  |
| 30              | 31  |     |      |     |

| L/M | M/T            | M/W | J/TH | V/F |
|-----|----------------|-----|------|-----|
|     |                | 1   | 2    | 3   |
| 6   | 7 <sup>★</sup> | 8   | 9    | 10  |
| 13  | 14             | 15  | 16   | 17  |
| 20  | 21             | 22  | 23   | 24  |
| 27  | 28             | 29  | 30   |     |

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|-----|-----|-----|------|-----|
|     |     |     |      | 1   |
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| 11  | 12  | 13  | 14   | 15  |
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|-----|-----|-----|------|-----|
| 1   | 2   | 3   | 4    | 5   |
| 8   | 9   | 10  | 11   | 12  |
| 15  | 16  | 17  | 18   | 19  |
| 22  | 23  | 24  | 25   | 26  |
| 29  | 30  |     |      |     |

|   |                                                                |
|---|----------------------------------------------------------------|
|   | STUDENTS START SCHOOL<br>(August 29th, 2025)                   |
|   | HOLIDAYS<br>(no school or daycare services)                    |
|   | FIXED BOARDWIDE PED DAY<br>(daycare services available)        |
| ★ | FIXED BOARDWIDE PED DAY<br>(no school or daycare services)     |
| ★ | TEACHER/IASS CONVENTIONS<br>(no school or daycare services)    |
| ★ | REGIONAL PED DAY (all regions)<br>(daycare services available) |
|   | STUDENTS FINISH SCHOOL<br>(June 23rd, 2026)                    |

|  |                                                                                                              |
|--|--------------------------------------------------------------------------------------------------------------|
|  | <b>Curriculum Night:</b><br>September 3rd (K)<br>September 4th (Cycles 1-3)                                  |
|  | <b>Photo Day:</b><br>September 23rd                                                                          |
|  | <b>Birchwood PED Days:</b><br>November 20th, April 24th & June 1st                                           |
|  | <b>Report Cards Issued:</b><br>October 15th (Interim)<br>November 19th, March 13th & June 25th (Full Report) |
|  | <b>Parent/Teacher Interviews:</b><br>November 19th (evening)<br>November 20th<br>March 19th (evening)        |
|  | <b>Open House:</b><br>January 16th                                                                           |

|                          |
|--------------------------|
| BOARD-LEVEL PED DAYS: 16 |
| SCHOOL-LEVEL PED DAYS: 3 |
| REGIONAL PED DAY: 1      |
| -----                    |
| TOTAL DAYS: 20           |
| PUPIL DAYS: 180          |
| TEACHER DAYS: 200        |